

Potomac River Fisheries Commission
December 2, 2016
AGENDA

1. Call to Order 9:00 a.m. _____	TAB 1
Consideration of Minutes – September 8, 2016 (Action)	1-23
2. Delinquent Seafood Hearing _____	TAB 2
3. Finfish Issues / Commission Orders _____	TAB 3
- Summary of the ASMFC Annual Meeting.....	1-30
- Recreational License Sales Update	31
- Performance Update for Commercial Striped Bass Fishery.....	32-33
- Hook & Line Striped Bass Tag Exchange Program Update	34-35
- Commercial Catfish Landings.....	36
- Order #2017-01 – 2017 Recreational & Charter Striped Bass Seasons & Restrictions (Action).....	37
- Order #2017-02 – 2017 Commercial Striped Bass Catch Limits & Restrictions (Action)	38
- Order #2017-03 – 2017 Recreational & Charter Fishing Season, Size & Catch Limits (Action).....	39
- Order #2017-04 – 2017 Commercial Fishing Season, Size & Catch Limits (Action)	40
- Order #2017-05 – Commercial Gear Striped Bass Seasons & Size Limits (Action)	41
- Order #2016-10 – Commercial Atlantic Menhaden Catch Limits and Restrictions (Action)	42
4. Oyster Issues _____	TAB 4
- Oyster Harvest Report.....	1-2
- 2016 Fall Oyster Survey Report	
- Oyster Strategic Planning Panel Meeting Reports – September 29 th & November 15, 2016	3-7
- Oyster/Clam Advisory Committee Meeting – November 21, 2016.....	8-15
- Oyster Management Reserve Program (OMR) Update.....	16-20
- Rotational Natural Oyster Harvest Program (RNOHP) Update.....	21-22
- Jones Shore Management Area #1 Harvest Update	
- NRG Energy Funding Update	
5. Crab Issues _____	TAB 5
- Crab Harvest Report	1
Mallows Bay Presentation – Kelly Collins and Kim Hernandez (MD DNR) and Paul Orlando (NOAA)	
6. Financial Reports _____	TAB 6
- First Quarter Disbursements and Cash on Hand (Action)	1-3
- Deferred Compensation Resolution (Action)	4
- PRFC Vehicle Committee Report	
7. New Business _____	TAB 7
- Appointment of Nominating Committee	
- Advisory Committee Vacancies.....	1-2
- Holiday Schedule (Action)	3
- PRFC Website Presentation – Intern Ben Peed and Martin Gary	
- Any Other New Business	
8. Date and place of Next Meeting _____	TAB 8
- Adjourn	